

St. John's Lutheran Church, ELCA Sunday, September 1st, 2024 9:30 a.m. Wednesday, September 4th, 2024 6p.m. Fifteenth Sunday after Pentecost

# **†**Welcome

# **Confession and Forgiveness**

P: Blessed be the holy Trinity, \* one God, who forgives all our sin, whose mercy endures forever.

### All: Amen.

P: Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God,

All: have mercy on us. We confess that we have honored you with our lips, but have harmed our "neighbors with our tongues. The cravings at war within us cause conflicts and disputes. In our desire to be first we make distinctions among ourselves. We place the needs of the poor and the suffering last. In your great mercy, forgive us our sins. Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord. Amen.

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of Jesus Christ, the source of eternal healing, your sins are forgiven. **All: Amen.** 

### Prayer of the Day

P: Let us pray...

All: O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

h Song Sunday *"Be The Center"* Wednesday "*O Master, Let Me Walk with You"* ELW 818

### First Reading: Job 3:20-26

<sup>20</sup>"Why is light given to one in misery, and life to the bitter in soul, <sup>21</sup>who long for death, but it does not come, and dig for it more than for hidden treasures; <sup>22</sup>who rejoice exceedingly, and are glad when they find the grave? <sup>23</sup>Why is light given to one who cannot see the way, whom God has fenced in? <sup>24</sup>For my sighing comes like my bread, and my groanings are poured out like water. <sup>25</sup>Truly the thing that I fear comes upon me, and what I dread befalls me. <sup>26</sup>I am not at ease, nor am I quiet; I have no rest; but trouble comes."

P: This is the word of the Lord.

# All: Thanks be to God.

# Second Reading: James 1:17-27

<sup>17</sup>Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. <sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness.

<sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. <sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves. <sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup> for they look at themselves and, on going away, immediately forget what they were like. <sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act-they will be blessed in their doing. <sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. <sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

R: This is the word of the Lord. **All: Thanks be to God.** 

P: The Holy Gospel according to Mark the seventh chapter beginning at verse thirty-one.

All: Glory to you, O Lord.

# Gospel: Mark 7:31-38

<sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

# P: This is the Gospel of our Lord. All: Praise to you, O Christ.

# **ட்** Message

# Songs

" Grace Flows Down" Sunday Wednesday "Oh, That the Lord Would Guide My Way" ELW 772

# Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# Prayers of Intercession-see insert

# Offering

# Wednesday ONLY

# Offering Song-"Praise God, from Whom All Blessings Flow"

Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

Text: Thomas Ken, 1637-1711

# **Offering Prayer**

P: God, we give thanks for your presence in our lives. Bless these offerings, that they may be used to advance your kingdom and glorify your name. And may our faith continue to grow stronger each day, bringing us closer to you. All: Amen.

Wednesday ONLY Great Thanksgiving P: The Lord be with you. All: And also with you.

P: Lift up your hearts. All: We lift them to the Lord.

P: Let us give thanks to the Lord our God. All: It is right to give our thanks and praise.

All: Holy, holy, holy Lord, God of power and might, heav'n and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.

### Words of Institution

P: On the night in which he was betrayed....

# The Lord's Prayer

Our Father, who art in heaven, Hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil; For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

# Invitation to Communion

P: The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

# Communion

### **Prayer after Communion**

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **C: Amen.** 

#### Announcements

"Our God" "Take My Life, That I May Be"

**ELW 583** 

# Blessing

Wednesday

Songs Sunday

P: God all mighty, God most merciful bless you, keep you, and give you peace.

All: Amen.

# Dismissal

P: Go in peace. Follow Jesus.

All: Thanks be to God.

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